



# Jensen Woods Camp

## Soup in the Woods

### Vendor Agreement 2024

Name of Business: \_\_\_\_\_

Type of Product or Service: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Requested size of booth space: \_\_\_\_\_

Dates plan to attend \_\_\_\_\_ Oct. 19, 3-6 pm \_\_\_\_\_ Oct. 20, 11 am – 2 pm

*\*If you are a food vendor, you will need to contact the Brown County Health Dept. to see if any further paperwork is required.*

- Booth rental is a freewill donation. Proceeds go towards our annual budget.
- Vendors need to be set up by the start of the event and not tear down prior to the end of the event each day. Booths may be left up, but no security will be provided.
- Vendors will be outside, prepare for weather conditions.
- Vendors are responsible to leave the area in the condition found.
- Registering for this event does not guarantee sales.
- Vendors need to bring their own tables, chairs, shelter, etc.
- Deadline to register is 8 a.m. Oct. 15
- Vendors are asked to spread the word about Soup in the Woods.

*I will indemnify, defend, and hold harmless Jensen Camp Foundation and its volunteers from and against all claims of whatever nature arising out of any act, omission, or negligence of myself or my agents. I agree that Jensen Camp Foundation and its volunteers are not responsible for loss of or damage to my property and I hereby waive any rights of subrogation my insurance carrier might have.*

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return to: PO Box 131, Camp Point, IL 62320 email: jensenwoodscamp@gmail.com

Questions call: 217-939-9706